

CITY OF BELMONT MEASURE I COMMITTEE



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MEASURE I COMMITTEE MEETING AGENDA

Monday, May 18, 2026

10:30 AM

Belmont City Hall, Room 360

One Twin Pines Lane, Belmont CA 94002

AMENDED AGENDA: ZOOM LINK UPDATED

<https://belmont-gov.zoom.us/j/85798135316>

MEETING ATTENDANCE:

Meetings, unless otherwise noted, are broadcast to Belmont residents on

- ZOOM <https://belmont-gov.zoom.us/j/85798135316>
- Attend in person in room 360, 3rd floor, Belmont City Hall

PUBLIC COMMENT:

In-person comments will be taken during the applicable agenda item.

Zoom participants may raise their hand to provide comments.

- To comment by phone, dial *67 + 1 (669) 900-6833
(*67 blocks your phone number from appearing on the live broadcast)
- Enter Meeting ID: 85798135316
- Press *9 to request to speak.

All public comments are subject to a **3-minute time limit** unless otherwise determined by the Chair. The Chair has the authority to rule any speaker out of order, including speakers during the Public Comment period; If the subject raised is not within the subject matter jurisdiction of the Committee, or if the speaker is not presenting testimony or evidence relevant to the matter or if the speaker becomes disruptive to the proceedings and conduct of the meeting.

The Chair also has the authority to order any person who willfully interrupts the meeting to be removed. All persons are expected to always conduct themselves with civility and courtesy. All persons giving comments shall speak directly to the Committee and address issues, not individuals. Personal attacks, cursing and outbursts from the audience in support or opposition to a speaker are not tolerated to foster an environment where everyone feels welcome to speak.

To submit a written public comment:

E-mail cclerk@belmont.gov before the Committee discusses the item, noting the agenda topic or

number in the subject line. Comments received up to three hours before the meeting will be distributed to the Committee and included in the record but not read aloud during the meeting.

ACCESSIBILITY

If you need assistance to participate in this meeting, please contact the City Clerk at (650) 595-7413. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting.

1. CALL TO ORDER

2. PUBLIC COMMENT

This portion of the agenda is limited to 15 minutes, with a maximum of 3 minutes per speaker, and is for items of interest not on the agenda. If your subject is not on the agenda, the Committee will recognize you at this time.

3. AGENDA AMENDMENTS (if any)

4. CONSENT BUSINESS

Consent Business items are considered to be routine and will be enacted by one motion. There will be no separate discussion on these items unless a member of the Committee or Staff request specific items to be removed for separate action.

- a. Consider modifications and approve minutes.
Recommendation: November 13, 2025 Draft minutes

Attachment(s):

[November 13, 2025 meeting minutes](#)

5. OTHER BUSINESS

General Business items are considered separately, typically in the order listed. The chair will call for public comment on each item when the body considers the item.

- a. **Committee Orientation - Director Castaneda**
- b. **Selection of Committee Chair and Vice-Chair - Chair Tuupo**
Recommendation: Motion to appoint Chair and Vice-Chair
- c. **Proposed Fiscal Year 2026-27 Budget Update & Measure I Capital Improvement Update - Director Castaneda & Public Works Staff**
Recommendation: Informational item, no action required.

Attachment(s):

[Presentation](#)

6. COMMITTEE UPDATES AND STAFF ITEMS

- a. **Meeting Calendar - Fall 2026 (TBD) to review FY 2025-26 Measure I Audit Results**

7. MATTERS OF COMMITTEE INTEREST/CLARIFICATION

Items in this category are for discussion and direction to staff only. No final policy action will be taken by the Committee.

8. ADJOURNMENT

AGENDA POSTING: I declare a copy of this agenda was posted at City Hall, One Twin Pines Lane, and the City's website www.belmont.gov on _____, by _____ p.m. /s/ _____